

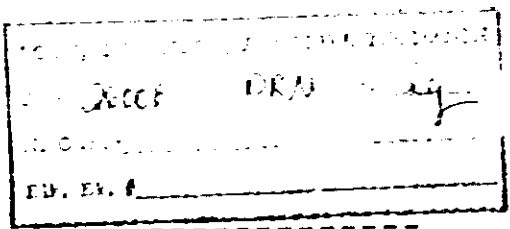
1188-740

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA GREENVILLE
COUNTY OF GREENVILLE

Grantee(s)' Mailing Address: P. O. Box 4157 PP
Greenville, SC 29608

MAY 24 9 53 AM '83



KNOW ALL MEN BY THESE PRESENTS, that ELLISON JENKINS
R.M.C.

in consideration of Six Thousand and no/100 (\$6,000.00) Dollars,
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto GORDON E. MANN

ALL that certain piece, parcel or lot of land on the east side of Fourth Street in Section No. 6 of Judson Mills Village near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as Lot No. 58 as shown on a plat of Section No. 6 of Judson Mills Village, made by Dalton & Neves, Engineers, November 1941, which plat is recorded in the RMC Office for Greenville County, SC in Plat Book K at Pages 106 and 107 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the point of intersection of the east side of Fourth Street and the southwest side of D Street and running thence with the southwest side of D Street S 48-06 E 126 feet to an iron pin, corner of Lot No. 57; thence with the line of Lot No. 57 S 1-37 E 62.2 feet to an iron pin, point rear corner of Lots No. 58 and 59; thence with the line of Lot No. 59 S 88-20 W 77.57 feet to an iron pin on the east side of Fourth Street; thence with the east side of Fourth Street N 1-40 W 75.4 feet to an iron pin; thence continuing with the east side of Fourth Street N 12-12 W 74.9 feet to the beginning corner.

14(235) 114-7-25

As a part of the consideration, the grantee assumes and agrees to pay the balance due on a mortgage to Poinsett Federal Savings and Loan Association recorded in Mortgage Book 1419 at Page 341 in the RMC Office for Greenville County, the present balance being \$6,171.82.

This is the same property conveyed to the grantor by deed of Gordon E. Mann recorded on October 14, 1980 in Deed Book 1135 at page 449 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of May 1983

SIGNED, sealed and delivered in the presence of:

Ginda M. George (SEAL)
Donald R. McAlister (SEAL)
Ellison Jenkins (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 1983

Donald R. McAlister (SEAL) Ginda M. George
Notary Public for South Carolina
My commission expires: 6-15-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of May 1983
Donald R. McAlister (SEAL) Willie R. Jenkins
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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